

Date: 10/05/05

Doc#: 0530555120 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/01/2005 02:08 PM Pg: 1 of 2

Order Number: 2000

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED MAY 2, 2003 AND RECORDED JUNE 4, 2003 AS DOCUMENT NO. 0315541004 MADE BY GABRIEL M. KODRIGUEZ AND BETH C. RODRIGUEZ, HUSBAND AND WIFE TO CITIBANK, FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$423,500.00.

> MORTGAGE DATED DECEMBER 14, 2001 AND RECORDED JANUARY 15, 2002 AS DOCUMENT NO. 0020057136 MADE BY GABRIEL M. RODRIGUEZ AND BETH C. RODRIGUEZ TO CITIBANK FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$51,000.00. L

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or acu Control part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: 000398503

Telephone No.:

State of Illinois

County of

COOK This Instrument was acknowledged before me on 10/5/05-

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public My commision expires on

Prepared by: Address: Return to:

CRTOFRES

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## **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000398503 SC STREET ADDRESS: 3042 NORMANDY PLACE.

CITY: EVANSTON COUNTY: COOK COUNTY

TAX NUMBER: 10-11-322-001-0000

## LEGAL DESCRIPTION:

LOT 12 IN BLOCK 3 IN DAVID F. CURTINS SECOND ADDITION TO LINCOLNWOOD, A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE W 20 ACRES OF THE SOUTHEAST 1/4 ALSO THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE ACT RIDIAN,

OF COOP COUNTY CLOTHER OF CONTROL SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MCRIDIAN, IN COOK COUNTY, ILLINOIS.

AGENT: