

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 UYEN PHUNG (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0530506097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/01/2005 01:08 PM Pg: 1 of 1

Loan#: 1001066704

P.I.S#: 434642



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PAESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here's authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KELLY TAYLOR, A SPIGLE MAN

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: MARCH 16, 2005

Recorded on: MARCH 24, 2005 as Instrument No. 0303314381 in Book No. --- at Page No. ---

Property Address: 201 S. 16TH AVE, MAYWOOD, 11, 60153

County of COOK, State of ILLINOIS

PIN# 15-10-401-001

Legal Description: LOTS 1 AND 2 IN BLOCK 27 IN PROVISC LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER LULY AUTHORIZED, HAS DULY EXECUTED THE 10/4'S OFF FOREGOING INSTRUMENT ON SEPTEMBER 28, 2005

NEW CENTURY MORTGAGE CORPORATION

By: STACY KENNEDY, Assistant Vice President

State of County of **CALIFORNIA ORANGE** 

} ss.

On SEPTEMBER 28, 2005, before me, J.A. PEREZ, personally appeared STACY KENNEDY, Assistan Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J.a. J. (Notary Name): J.A. PEREX

