**UNOFFICIAL COF** 

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

Doc#: 0530506167 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/01/2005 02:31 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0058344011

FLLS#: 452677



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is he eb/ authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTHONY L DAVIS MARRIED TO RENITA D DAVIS, HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGL COMPANY, LLC

Mortgage Dated: MAY 04, 2004

Recorded on: MAY 14, 2004 as Instrument No. 04/35/19081 in Book No. --- at Page No. ---

Property Address: 16708 S GREENWOOD, SOUTH 11 JLLAND, IL 60473-0000

County of COOK, State of ILLINOIS

PIN# 29-23-307-016

Legal Description: LOT 406 IN 6TH ADDITION TO CATALEY'S, BEING A SUBDIVISION OF PART OF LOT 2 IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Chi Control FOREGOING INSTRUMENT ON OCTOBER 18, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

RUBEN L. VELIZ, JR., ASSISTA T VICE PRESIDENT

State of

CALIFORN

County of

} ss.

On OCTOBER 18, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Clange County My Comm. Expires Apr 15, 2009