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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)

Doc#: 0530506171 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2005 02:31 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: **0057808412** PLS#: **452671**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHRISTINE WERNIO, A MARRIED WOMAN MARRIED TO ROMAN WERNIO**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **MAY 12, 2004**

Recorded on: **AUGUST 08, 2004** as Instrument No. **0416026095** in Book No. --- at Page No. ---

Property Address: **9143S ROBERTS RD #18, HICKORY HILLS, IL 60457-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 23-01-306-028-1018

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 18, 2005**

ARGENT MORTGAGE COMPANY, L.L.C.

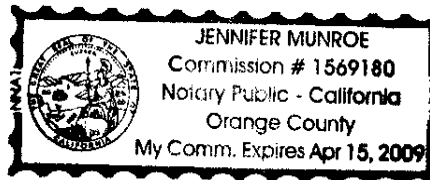
By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **OCTOBER 18, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) **JENNIFER MUNROE**



5/11/05

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UNIT NO. 18 IN ROBERTS HILLS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 96110920, AS AMENDED FROM TIME TO TIME, IN THE WEST $\frac{1}{4}$ OF THE SOUTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ ALSO THE WEST 33 FEET OF THE EAST $\frac{1}{4}$ OF THE SAID $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office