

Big Dog

#6-19844-31

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 0530508038 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2005 03:05 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY OF PALOS HILLS, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 8-736 dated July 21, 2003, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 18th day of June, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0417046182 & 0417046183 to the premises therein described as follows, situated in the County of Cook, in State of Illinois to wit:

### LEGAL DESCRIPTION:

LOTS 1, 2 AND 3 IN BESTRICK CORNERS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 298 AND 299 IN DELUGACH'S 79<sup>TH</sup> CICERO GOLFVIEW, IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Identification number is: 19-33-110-005-0000

COMMONLY KNOWN AS: 8123 S Long, Burbank, IL, 60459

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Vice President this 27th day of October, 2005.

FAMILY BANK AND TRUST COMPANY

By: [Signature]  
Paul E. Prazak, Vice President

Attest: [Signature]  
James A. Toscano, Commercial Loan Officer

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This Instrument was prepared by: **Family Bank & Trust Co.**  
10360 S. Roberts Road  
Palos Hills, IL 60465

STATE OF ILLINOIS )

COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James Toscano, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1<sup>st</sup> day of October, 2005

Official Seal  
Karen Hewitt  
Notary Public, State Of Illinois  
My Commission Expires 05-26-2008

Karen Hewitt  
Notary Public

My commission expires 5-26-08

When Recorded mail to: **Family Bank and Trust Company**  
10360 South Roberts Road  
Palos Hills, IL 60465

County Clerk's Office