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Doc#: 0530513142 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/01/2005 01:31 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that J	PMORGAN CHASE	BANK NA
SUCCESSOR BY MERGER TO BANK C	ONE NA	("Bank") in
consideration of one dollar, and other government whereof is hereby acknowledged, does he sal Tak LEE AND YUET K. YUE		
representatives and assigns, all the right, whatsoever Bank may have acquired in, to 09/02/04 as Document Number 0426 registered in the Recorder's/Registrars Of the State of Illinois applicable to the propellegally described as follows, to-wit: SEE ATTACHED	through or by a certain 6606086 Book NA ffice of COOK	n Mortgage dated A Page NA recorded/ County, in

CHICAGO

PIN 20-09-103-039-0000

Property Address: 720 WEST 48TH PLACE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/14/05

JPMORGAN CHASE PANK NA

Its: Mortgage Officer

Attest:

ANITA WHITE Coop C Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 3, 2006

My Commission Expires:

This instrument was prepared by: ANITA WHITE

00414511558432

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 0530513142 Page: 3 of 3

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LOT 88 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP THEREOF RECORDED MARCH 15, 1886, AS DOCUMENT 717778 IN BOOK 22 IN PLATS PAGE 34, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office