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Doc#: 0530513146 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/01/2005 01:31 PM Pg: 1 of 3

X			
Release of Deed Full	l Partial		
Know all Men by these presents, that	JPMORGAN CHASE	BANK NA	
SUCCESSOR BY MERGER TO BANI	NONE NA	("Ba	ank") in
	0		
consideration of one dollar, and other whereof is hereby acknowledged, doe ZHIJAN LIU AND WEI YAN YAN	T		
		and its/his	/their heirs, legal
representatives and assigns, all the rig			
whatsoever Bank may have acquired i			
05/29/04 as Document Numbe <u>r 0</u> registered in the Recorder's/Registrars	office of COOK		<u>NA</u> recorded/ County, in
the State of Illinois applicable to the pullegally described as follows, to-wit:	roperty, situated in said	County and	State,
SEE ATTACHED		0,	0/5/

Property Address: 2102 S CHINA PL UNIT C

CHICAGO

L 60616

PIN 17-21-432-053-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

GT3 Jung

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/14/05

JPMORGAN CHASE BANK NA

RICKIE KNOX

Its: Mortgage Officer

Attest:

Coope Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTLICKY STATE-AT-LARGE

My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE

00414511529396

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 0530513146 Page: 3 of 3

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PARCEL 1 LOT 51 IN SANTE FE GARDEN UNIT 2, BEING A RE BUBDIVISION OF PART OF BLOCKS 25 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PARCEL 2 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF PARKSHORE COMMONS 1 MASTER COMMON AREA ASSOCIATED RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED PARCEL 3. EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS RESTRICTIONS AND COVENANTS FOR

CHINA PLACE AND WELLS STREET TOWN HOME ASSOCIATION RECORDED AS DOCUMENT NUMBER -

