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Doc#: 0530513154 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/01/2005 01:31 PM Pg: 1 of 3

% X				
Release of Deed Full	P	artial		
Know all Men by these presents, that SUCCESSOR BY MERGER TO BANK		N CHASE BANK N	<u>4</u> ("Bank") in	
consideration of one dollar, and other whereof is hereby acknowledged, doe MARYANN MATIAS AND HECTOR L	s hereby rele	ase, convey and qu	it claim un	to
representatives and assigns, all the rig whatsoever Bank may have acquired 10/14/04 as Document Number 0	in, through or 1430917036	est, claim or demar by a certain Mortga Book NA Page	age dated	recorded/
registered in the Recorder's/Registrare the State of Illinois applicable to the plegally described as follows, to-wit:	s Office of <u>Co</u> roperty, situa	ted in said County a		111
SEE ATTACHMENT			Offic	
Property Address: 6784 N DOWAGIA	CAVE	CHICAGO	IL	60646

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

37 13 mgc

Deed was filed.

PIN 10-33-305-003-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/14/05

JPMORGAN CHASE CANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer Coope

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County when State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names a e subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public 4

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PHBLIC - KENTUCKY STATE-AT-LARGE

My Commission Expires:

This instrument was prepared by: CAROL LAINHART

00414511569383

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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Lot 10 in block 21 in Edgebrook Manor, being a subdivision of Lots 27,32,33,34,and 35 that part of the Southwest half of Lot 38 and all of Lot 39 west of read; all of Lots 40,41,42,43, and 44; the Southwest half of Lot 45 all of Lot 45, all of Lot 47, and 52 both inclusive, in Townships 40 and 41 North, Range 13, East of The Third Principal Meridian (except certain parts), according to the plat thereof registered on March 1, 1922 as document number 148536, in Cook County, Illinois.

