# **UNOFFICIAL COPY**



Doc#: 0530513194 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/01/2005 02:05 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00083890902005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of ore dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remis; release, convey and quit-claim unto:

Name(s)....:

DAVID RIDDLE, BEVERLY PADDLE

Property

16017 DEBBIE LANE.

P.I.N. 29-14-314-011

Address....:

SOUTH HOLLAND, IL 60473

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/24/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Downent Number 99834000, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of October, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funcing

Corporation)

Sherri Renter

Assistant Secretary

Spy my

0530513194 Page: 2 of 3

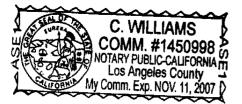
## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANCELES

I, C. Williams a notary public in and ic: the said County, in the state aforesaid, DO HEREBY CERTIFY that Sherri Renter, personally known to me (or prover to rie on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, personal before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument 2s a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of Occober, 2005.



C. Williams, Noury public

Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID RIDDLE, BEVERLY RIDDLE

7264 Georgetown Rd NW Cleveland, TN 37312

Prepared By: Sherri

Sherri Renter

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0530513194 Page: 3 of 3

# **UNOFFICIAL COPY**

LOT 26 IN BLOCK 13 IN FIRST ADDITION TO PACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, A SUBDIVISION OF BLOCK 8 IN PACESETTER PARK, A SUBDIVISION OF PART OF LOT 3 IN TYS GOUWENS SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 2 IN TYS GOUWENS SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD 1. DIAN, BLANE, COLONIA COMPASS OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 16017 DEBSIF LANE, SOUTH HOLLAND, IL 60473 PIN: 29-14-314-011