UNOFFICIAL COPYMINISM

Recording Requested & Prepared By: LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799

(LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER

Doc#: 0530515069 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/01/2005 11:27 AM Pg: 1 of 1

Office

Loan#: 0079875795

RLS#: 444645



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MINERVA MARTINEZ AND JOSE ZAMORA, WIFE AND HUSBAND, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MAY 31, 2005

Recorded on: JUNE 14, 2005 as Instrument No. 051 051 5023 in Book No. --- at Page No. ---

Property Address: 324 MAJOR DR, NORTHLAKE, IL 10164-0000

County of COOK, State of ILLINOIS

PIN# 12-32-210-027

Legal Description: LOT 27 IN BLOCK 15 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE SUBJIVISION, IN THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 100 RODS), THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 100 RODS), THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGL 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 11, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTANT

VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

) ss.

On OCTOBER 11, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE

JENNIFER MUNROE
Commission # 1569180
Notary Public - California
Orange County
My Comm. Expires Apr 15, 2009