## **UNOFFICIAL COPY**



Doc#: 0530515100 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/01/2005 02:21 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000514053942005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s).....

CHARLES A. MARTIN, M'CFELLE G.

**MARTIN** 

Property

250 LAKE BOULEVARD UNIT #215

P.I.N. 03092000181010

**BUFFALO GROVE.IL 60089** Address....:

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/19/2003 and recorde in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0402842366, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Theresa Mellinger

Assistant Secretary



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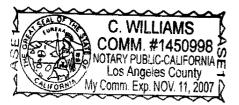
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## STATE OF CALIFORNIA

## COUNTY OF LOS ANGELES

I, C. Williams a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Theresa Mellinger, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of October, 2005.



Cwilliams, Note y public Commission expi es 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHARLES A. MARTIN, MICHELLE G. MARTIN 250 Lake Blvd Apt 210

Buffalo Grove, IL 60089

Prepared By:

Susana C. Gonzalez

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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### 000514053942005N

### LEGAL DESCRIPTION

PARCEL 1: UPIT NUMBER 10 IN CAMBRIDGE ON THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF T. AT PART OF LOTS 1 AND 2 CAMBRIDGE COUNTRYSIDE UNIT 8 IN COOK COUNTY, ILLINOIS (HERE LY FTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR2574094 AND AMENDED FROM TIME PO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RELATING TO THE CAMBRIDGE ON THE LAKE HOMEOWNERS ASSOCIATION FILED DECEMBER 30, 1970 AS DOCUMENT LR 2536964 AND AS CREATED BY DEED IN RICHARD J. BROWN, INC., TO LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGPPEMENT DATED DECEMBER 13, 1971 AND EMEN 1), 15 KNOWN AS TRUST NUMBER 43422 FILED JANUA Y 17, 1972 AS DOCUMENT LR 2603437 FOR INGRESS AND EGRESS