## **UNOFFICIAL CO**

Doc#: 0530515113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/01/2005 02:29 PM Pg: 1 of 2

Recording requested by ENCORE CREDIT CORPORATION

When Recorded Return To: ReconTrust Company, N.A. 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535 DOC ID# 33120547



CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source Code 810 9190 Doc. ID# 00831205472005N Commitment# 9903177

For value received, the undersigned, ENCORE CREDIT CORPORATION, 1733 ALTON PWY, IRVINE, CA 92606, hereby grants, assigns and transfers to:

<u>Countrywide Home Loans, Inc.</u>
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 8/06/04, execut JOZEF FURCZON & MARIA FURCZON, Mortgagor as per MORTGAGE recorded, a Instrument No. 0422946044 on 8/13/04 in Book NIA Page Of official records in the County Recorder's Office of COOK County, ILLINOIS. 8/06/04, executed by: GAGE recorded As Page And As

Tax Parcel = 23123000390000, (Original Mortgage \$394,250.00 7835 W 99TH ST, PALOS HI, IL 60465 (OOK COUNTY TAX COLLECTOR

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with increst, and all rights accrued or to accrue under said Mortgage

Dated: 09/20/2005

**%**ORPORAT**I∕**ÓN

Assistant

State of California County of Ventura

On 09/2072005 before me, Angeles Medina, personally appeared heidi Smalley, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Angeles Medina

Prepared by: Matt Gunson 1800 TAPO CANYON ROAD SV-79 SIMI VALLEY, CA 93063 Phone#: (805) 577-4246 Ext: 4246

ANGELES MEDINA Commission # 1458522 Notary Public - California Ventura County My Comm. Expires Dec 23, 2007

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 6 (EXCEPT THE EAST 60 FEET THEREOF) IN FRANK DELUGACH'S ALICE ACRES, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

