

UNOFFICIAL COPY



Doc#: 0530515132 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2005 02:49 PM Pg: 1 of 2

Prepared by and return to:
The Stonewood Group
652 Bush River Road, #214
Columbia, SC 29210
Attn: C. Johnson
LOAN #: 1103020008
STATE OF: ILLINOIS
COUNTY OF: COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **THE DESIGNER FINANCIAL GROUP, INC.**, hereby grants, assigns and transfers to **IMPAC FUNDING CORPORATION, 1401 DOVE STREET, NEWPORT BEACH CA 92660**, all the rights, title and interest of undersigned in and to that Mortgage dated **12/24/2002**, executed by **KAYODE YUSUF AND DORIS YUSUF, HUSBAND AND WIFE AS JOINT TENANTS** and recorded in Document No./0030059097, Book/, Page/ on 1/14/2003, in **COOK** County Records, State of **Illinois**.

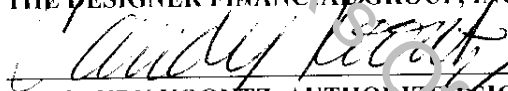
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A
PROPERTY ADDRESS: 11321 S. CARPENTER, , CHICAGO, IL, 60643
LOAN AMOUNT: \$100,800.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

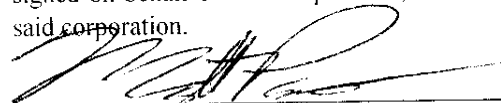


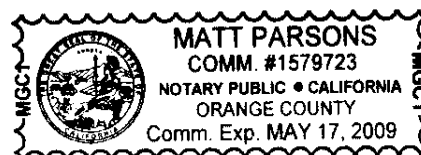
THE DESIGNER FINANCIAL GROUP, INC.


By: **CANDY KOONTZ, AUTHORIZED SIGNATORY FOR THE DESIGNER FINANCIAL GROUP, INC.**

STATE OF: CALIFORNIA
COUNTY OF: ORANGE

On 10-25-05 before me, the undersigned, a Notary Public in and for said County and State personally appeared **CANDY KOONTZ, AUTHORIZED SIGNATORY FOR THE DESIGNER FINANCIAL GROUP, INC.**, to me personally known, who, being duly sworn by me, did say that s/he is the AUTHORIZED SIGNATORY of the Corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation, and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public: **MATT PARSONS**
My Commission Expires: **MAY 17, 2009**



S-y
P-2
S-y
M-y
M.L

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EXHIBIT A

LOT 19 IN BLOCK 12 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8, 11 TO 28 AND RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MARGAN PARK, A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THE NORTH 20 ACRES) IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 25-20-216-021-0000

Property of Cook County Clerk's Office