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Doc#: 0530516100 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/01/2005 11:39 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

SECURITY CONNECTIONS IN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1075641-A
PIN No. 05-27-316-004-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 4 IN KIRK JACOB'S RESUBDIVISION OF LOTS 10 TO 12 IN BLOCE 4 IN GREENLEAF AND OTHER'S SUBDIVISION OF BLOCKS 29 TO 34 INCLUSIVE IN VILLAGE OF WILMETTE IN SECTION 27. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1018 11TH ST, W	WILMETTE, IL 60091		
Recorded in Volume	at Page		
Instrument No. 0522311073	, Parcel ID No.	05-27-316-004-0000	
of the record of Mortgages for C	COOK		County,
of the record of Mortgages for C Illinois, and more particularly	described on said	Deed of Trust	referred
to herein.			
DOWNOUS PENNERU MAITED AND MODE	תוא ג מסודות משיתי דגונו ואשים	, XXII) WTFF	

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Loan No. 1075641-A
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 27, 2005
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FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

SANDY BROUGH SECRETARY

STATE OF IDAHO

.) SS

COUNTY OF

BONNEVILLE

On this OCTOBER 27, 2005 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and SANDY BROUGH , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, or behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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