

# UNOFFICIAL COPY



Doc#: 0530516101 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2005 11:39 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**



STATE OF *ILLINOIS*  
TOWN/COUNTY: COOK (a)  
Loan No. 1075641-B  
PIN No. 05-27-316-004-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 4 IN KRIK JACOB'S RESUBDIVISION OF LOTS 12 TO 12 IN BLOCK 4 IN GREENLEAF AND OTHER'S SUBDIVISION OF BLOCKS 29-34 INCLUSIVE IN THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1018 11THS ST, WIMETTE, IL 60091**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0052311074**, Parcel ID No. **05-27-316-004-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **KENNETH WALTER AND NOREEN WALTER**

**J=NC8040105RE.036584**  
(RIL1)

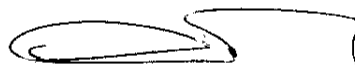
yes  
yes  
oh

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Loan No. 1075641-B

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 27, 2005

*FIRST FRANKLIN FINANCIAL CORPORATION*



CARLA TENEYCK  
VICE PRESIDENT




SANDY BROUGH  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this OCTOBER 27, 2005, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and SANDY BROUGH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION  
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

