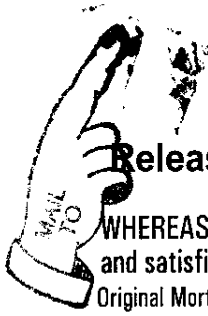


UNOFFICIAL COPY



Doc#: 0530516137 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2005 12:39 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: DAVID M GREENBERG, JENNIFER R GREENBERG
Recorded in Cook County, Illinois, on 09/23/03 as Instrument # 0326832109
Tax ID: 14-20-123-050-1007
Date of mortgage: 09/19/03 Amount of mortgage: \$327,000.00 Address: 3601 N Southport Ave Unt 3c Chicago, IL 60613
SEE ATTACHED LEGAL DESCRIPTION
Re-recorded Date: 01/27/04 Instrument #: 0402727147

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/13/2005
CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By: Marshe Craine
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 10/13/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Yolanda Gonzales
Notary Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1685492 Investor LN# 1766103156 P.I.F.: 10/03/05
FINAL RECDN.IL 90844 Y27 2 10/13/05 02:03:49 12-031 IL Cook 6860:32 2



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UNOFFICIAL COPY

Loan Number: 1685492

Stco Code: 12-031

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COMMENCING AT THE SOUTHWEST CORNER OF LOT 19; THENCE EAST ALONG THE SOUTH LINE OF LOT 19, A DISTANCE OF 5.99 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 3.65 FEET TO THE INTERIOR FACE OF A WALL ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 6.60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.98 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.96 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.46 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 10.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.62 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 54.71 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.75 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 6.20 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 21.60 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 52.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.35 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.30 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.30 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.34 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 7.19 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 15.87 FEET; THENCE SOUTHWESTERLY AT THE ANGLE OF 107 DEGREES 11 MINUTES 45 SECONDS TO THE LEFT, A DISTANCE OF 12.15 FEET; THENCE WEST AT THE ANGLE OF 102 DEGREES 48 MINUTES 15 SECONDS TO THE LEFT, A DISTANCE OF 6.85 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 20.85 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020898994, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-10 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020898994.

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