

UNOFFICIAL COPY



Loan #: 5971639967
Prepared By: BLANCA LIMON

Doc#: 0530517059 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2005 01:14 PM Pg: 1 of 2

When Recorded Mail To:
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501
MAILSTOP FSCE440
ATTN: CRYSTAL ALFORD

Space above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5971639967

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfer to WASHINGTON MUTUAL BANK, F.A., 2210 ENTERPRISE DRIVE, FLORENCE, S.C. 29501

All the rights, titles, and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 9, 2000, Executed by JOSE P. TORRES AND GLORIA TORRES, HUSBAND AND WIFE

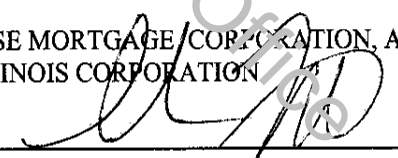
to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646
and recorded as Document No. 0010215509, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 17-31-114-044
Commonly known as: 3344 SOUTH HOYNE AVENUE, CHICAGO, ILLINOIS 60608
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

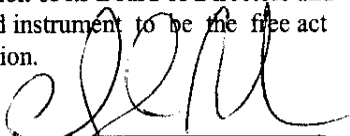
ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

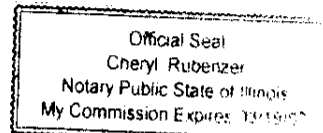
On OCTOBER 5, 2005 before me, the
Undersigned a Notary Public in and for said County and,
State, personally appeared ANDREA FRACEK


By: Andrea Fracek
Its: AVP POST CLOSING

Known to me to be the AVP POST CLOSING
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Witness:

Notary Public 
CHERYL RUBENZER County, COOK
My commission Expires: 03/19/2007



Handwritten initials/signature

UNOFFICIAL COPY**10215509**

**Schedule C
Property Description**

LOT 19 IN BLOCK 15 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCKS 5 AND 15 IN S.J. WALKERS SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALSO OF THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-31-114-044-0000

CKA: 3344 SOUTH HOYNE AVENUE, CHICAGO, ILLINOSI 60608

Property of Cook County Clerk's Office