## UNOFFICIAL



## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0530517089 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/01/2005 02:04 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70649716

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Juan A. Flores and Patricia Flores, Husband and Wife as Tenants by the Entirety 6001 W. Grnnison, Chicago, IL 60630

Heirs, legal representatives and assigns, all the cight, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of April, 2004 and recorded in the Recorder's Office of Cook County, in the State of Hirois, as document No. **0410446148**, to the premise therein described, situated in the County of Cook, State of Hirois.

THE NORTH 135.75 FEET OF LOT 8 (EXCEPT THE WEST 66 FEF, THEREOF) IN BLOCK IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 49 NORTH, <R13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 8 WHICH POINT IS 15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 8 THENCE NORTH TO THE NORTHEAST CORNER OF SAID LOT 8, THENCE WEST ON THE NORTH LINE OF SAID LOT 8 A DISTANCE OF 45 FEET. THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO THE POINT OF BECTANING. IN COOK COUNTY, THE THOUSE

Together with all the appurtenances and privileges thereunto belonging or appertaning. Permanent Real Estate Index Number(s): 13-17-102-069

Permanent Real Estate Index Number(8). 13-17-102-

Witness hands and seals, October 19, 2005

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 19, 2005 by Debbie Smith, Assistant Vice President of Harris, N.A., as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

Juan & Patricia Flores 6901 W Montrose Harwood Heights, IL 60706 "OFFICIAL SEAL"
GERALDINE Y. PLAZA
NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 12/09/2007

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This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008