UNOFFICIAL COPY

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, Illinois Corporation, an pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on August 31, 2005, in Case No. 05 CH 6922, entitled U.S. BANK NATIONAL ASSOCIATION ND vs. CRAIG KNIGHT, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(2) by said grantor on



Doc#: 0530519071 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/01/2005 01:01 PM Pg: 1 of 3

0 GNT # 05-0645

October 7, 2005, does hereby grant, transfer, and convey to NORTHERN ILLINOIS PROPERTY the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Commonly known as 16520 MARSHFIELD AVENUE, Markham, IL 60426

Property Index No. 29-19-422-075, 29-19-422-090

In Witness Whereof, said Grantor has caused its came to be signed to those present by its President and attested to by its Assistant Secretary on this 28th day of October, 2005.

The Judicial Sales Corporation

By:

August R. Butera, President

Nancy R Vallo

Nancy R. Vallone, Assistant Secretary

State of IL, County of COOK ss, I, Toyia K. Buckner, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judician sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on

this R day of Oction

20 <u>OS</u>

Notary Public

"OFFICIAL SEAL"
Toyia K. Buckner
Notary Public, State of Illinois
My Commission Exp. 10/11/2009

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Judicial Sale Deed

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL, 60602-3100.

Grantor's Name and Address:

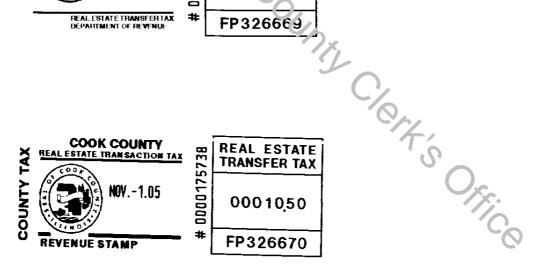
THE JUDICIAL SALES CORPORATION

33 North Dearborn Street – Suite 1015 Chicago, Illinois 60602-3100 (312)236-SALE

Grantee's Name and Address and mail tax bills to:

NORTHERN ILLINOIS PROPERTY 16781 S. TORRENCE Lansing, IL, 60438





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LEGAL DESCRIPTION

LOT 7 (EXCEPT THE NORTH 5.0 FEET THEREOF) IN BLOCK 2 IN HARVEY PARK, A SUBDIVISION OF LOT 1 AND THE NORTH 15.61 FEET OF LOT 2 IN LAW'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 27 (EXCEPT THE SOUTH 25.0 FEET THEREOF) AND ALL OF LOT 28 IN BLOCK 13 IN CRISSANT PARK MARKHAM, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) AND ALL OF LOTS 3, 4, 5 AND 6 IN LAW S 3UBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, ALSO THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THE THE OF SECTION 20, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THE THE THE ILLINOIS CENTRAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PIN: 29-19-422-090-0000 and 29 19-422-075-0000

COMMONLY KNOWN AS: 16520 SOUTH MARSHFIELD, MARKHAM, IL 60426