

UNOFFICIAL COPY

SPECIAL POWER OF ATTORNEY

KNOW ALL PEOPLE by these presents: That I/we AYMAN KHALIL, a legal resident of Cook County, Illinois, reposing special trust and confidence in JOEL S. MILLER of Cook County, Illinois, make constitute and appoint the said JOEL S. MILLER, true and lawful attorney for me and in my

name, place and stead, for the sole use and benefit to EXECUTE ANY AND ALL DOCUMENTS RELATING TO THE REAL ESTATE TRANSACTION FOR THE FOLLOWING PROPERTY:

2705 W. HIRSCH, CHICAGO, ILLINOIS.

Hereby giving and granting unto the said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all interest and purposes as I/we might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that the said attorney or his or her substitutes shall lawfully do or cause to be done by virtue hereof. Unless sooner revoked or terminated by me or by operation of law, this Power of Attorney shall become null and void after September 30, 2005.

IN WITNESS WHEREOF, I have set my hand and seal this 28th day of September, 2005.


AGENT: JOEL S. MILLER

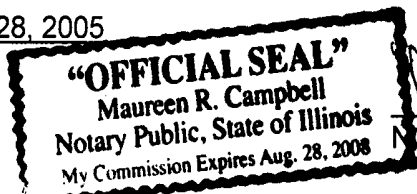

PRINCIPAL: AYMAN KHALIL

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

P.N.T.N.

The undersigned a notary public in and for the above County and State, certifies that AYMAN KHALIL, known to me to be the same person(s) whose name(s) is/are subscribed as principal to the foregoing Power of Attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth [and certified to the correctness of the signature(s) of the agent(s)].

DATED: September 28, 2005




NOTARY PUBLIC



Doc#: 0530520096 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2005 10:49 AM Pg: 1 of 2

Recorder's Use Only

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THE WEST 2 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 2 IN HUMBOLDT
PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTH WEST 1/4 OF
THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 16-01-216-021

Address(es) of Real Estate: 2705 W. HIRSCH, CHICAGO, IL 60622

Prepared by and return to:
Jill S. Miller
820 W. Jackson Blvd
6th floor
Chicago, IL 60607

Property of Cook County Clerk's Office