

# UNOFFICIAL COPY

Doc# 0530521293 fee: \$36.00  
Date: 11/01/2005 01:07 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:1978219242

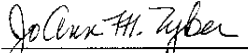
The undersigned certifies that it is the present owner of a mortgage made by **WILLIE MAE SIVELS AND ERNEST L. SIVELS JR** to **COLUMBIA MORTGAGE & FUNDING CORP.** bearing the date 09/17/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0328111146

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as: 5139 W CRYSTAL CHICAGO, IL 60651  
PIN# 16-04-222-007-0000


dated 10/31/2005

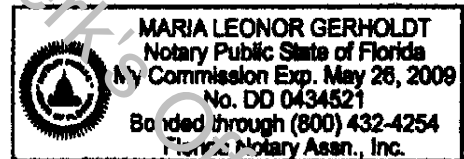
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
JoAnn Zyber Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/31/2005 by JOANN ZYBER the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4690846 100013700075075109 MERS PHONE 1-888-679-MERS

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Loan No: 1978219242

**'EXHIBIT A'**

LOT FOURTEEN - (14) IN BLOCK TWO (2) IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEGIN FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS SIX (6) AND SEVEN (7) IN COMMISSIONERS' SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 4, TOWN 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. -ALSO THE NORTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER 91/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 4, AFORESAID.

Property of Cook County Clerk's Office