

UNOFFICIAL COPY

Doc# 0530521418 fee: \$36.00
Date: 11/01/2005 02:25 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1766336846

The undersigned certifies that it is the present owner of a mortgage made by **JAKE CHUNG AND SU IN RA** to **JC FINANCIAL INC** bearing the date 04/25/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0511834010

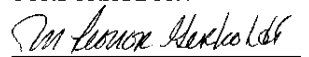
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

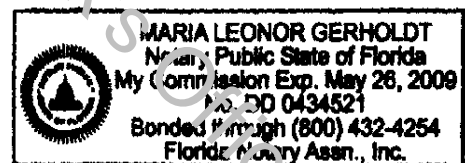
See Exhibit A
known as: 876 LINDEN CIRCLE HOFFMAN ESTATES, IL 60194
PIN# 07-15-102-034-0000

dated 10/31/2005
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK


Leslie Hafner Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/31/2005 by LESLIE HAFNER the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4701083

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Loan No: 1766336846

'EXHIBIT A'

PART OF LOT 7 IN HAMPTON KNOLL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 2002 AS DOCUMENT NO. 0020539223, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7 THEREOF NORTH 89 DEGREES, 56 MINUTES, 43 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 41.93 FEET TO THE CENTER LINE OF THE COMMON WALL LINE EXTENDED AND THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 03 MINUTES 20 SECONDS EAST ALONG THE COMMON WALL LINE EXTENDED 100.86 FEET TO THE SOUTH LINE OF SAID LOT 7, BEING A POINT ON A 122.00 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS SOUTH 13 DEGREES, 18 MINUTES 38 SECONDS EAST FROM SAID POINT; THENCE WESTERLY ALONG SAID CURVE 28.24 FEET, CENTRAL ANGLE 13 DEGREES 15 MINUTES 48 SECONDS TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 26 DEGREES 07 MINUTES 22 SECONDS WEST ALONG THE WESTERLY LINE, 105.18 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT; THENCE NORTH 63 DEGREES 28 MINUTES 44 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 7, 36.00 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 43 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 7, 40.48 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office