

# UNOFFICIAL COPY



Doc#: 0530522052 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2005 11:02 AM Pg: 1 of 3

Property of Cook County Clerk's Office

### Release of Deed

Full

Partial

Know all Men by these presents, that Chase Manhattan Bank USA, NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JEANNE BRASHEAR AND ALEX BRASHEAR

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/03/03 as Document Number 0334333276 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 3934 NORTH MONTICELLO 3 CHICAGO IL 60618

PIN 13-23-105-032-1005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

57  
13  
5-  
ms  
gpk

# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 10/14/05

Chase Manhattan Bank USA, NA

By: Jennifer Kelly  
JENNIFER KELLY  
Its: Mortgage Officer

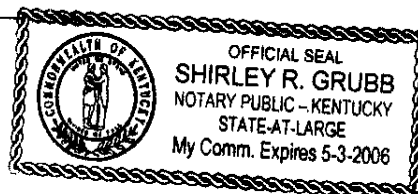
Attest: Nicole Edwards  
NICOLE EDWARDS  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Chase Manhattan Bank USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb  
Notary Public



My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00429258776542

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1409 008172674 AH

STREET ADDRESS: 3934 NORTH MONTICELLO

UNIT #3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-23-105-032-1005

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 3 SOUTH IN MONTICELLO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH HALF OF LOT 40 AND ALL OF LOTS 41 AND 42 IN BLOCK 3 IN MASON'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT RAIL ROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 10604933, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY RECORDED AS DOCUMENT 0010604933

Property of Cook County Clerk's Office