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Doc#: 0530522065 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/01/2005 11:25 AM Pg: 1 of 3

90 ₀		
Release of Deed Fu	ll Partial	
Know all Men by these presents, that	Chase Manhattan Ban	k USA NA
		("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, dollawrence E. Stapleton and Mary C. St	es hereby release, convey	derations, the receipt and quit claim unto
	<u> </u>	and its/his/their heirs, legal
representatives and assigns, all the ri	ight, title, interest, claim or	demand
whatsoever Bank may have acquired 01/07/03 as Document Number		
01/07/03 as Document Number registered in the Recorder's/Registrar	30111948 Book NA	
the State of Illinois applicable to the p		County, in
legally described as follows, to-wit:	roperty, situated in said C	ounty and State,
SEE ATTACHMENT		'S Open
		OFFICE OF THE PROPERTY OF THE
Property Address: 2448 PFINGSTEN	RD GLENVIE	W II 60025

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

1-3 hr

Deed was filed.

PIN 04-20-407-014-0000

0530522065 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

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10/14/05

Chase Manhattan Bank USA NA

Bv:

TERRANCE LEE Its: Mortgage Officer

Attest:

Its: Authorized Office 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Chase Manhattan Bank USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SANDRA R. BROWN OTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires May 24, 2007

This instrument was prepared by: ANDREW PAPOY

00449228071738

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 0530522065 Page: 3 of 3

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ET ADDRESS: 2448 PFINGSTEN

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-20-407-014-0000

LEGAL DESCRIPTION:

LOT 1 IN MAGAD'S SUBDIVISION OF THE NORTH 370.32 FEET OF THE EAST 240.0 FEET AS MEASURED FROM THE CENTER LINE OF PFINGSTEN ROAD OF LOT 1 OF SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 AND THE EAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office