## UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

0530534086 Fee: \$26.50 עטטארטסט רשט. אַ20.30 rub. אַ20.30 rub. שטטטטייי . upoupore RHSP Fee:\$10.00 Eugene "Gene" Moore RHSP Cook County Recorder of Deeds Date: 11/01/2005 08:43 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 10/28/05	Ti le Order Number: A0	5-20/3	
1 Name of mor	tgago.(s): Hector Partida	, Christopher	Eccher
1,1141110 01 11101	104	(a) 10 .	11/2

2. Name of original mortgage: ABN Arro

Goog. Inc

3. Name of mortgage servicer (1f any): ABN Amro

4. Mortgage recording: Document No.: 0405527/03

- 5. The above referenced mortgage in a been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage ervicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-31-408-034-000
Common Address: 1818 N. Natchez Ave. Chicago IL 60707

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois

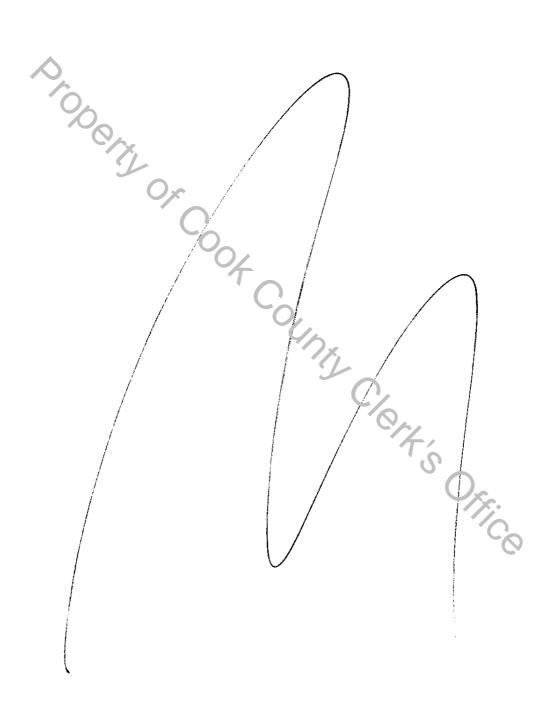
County of Cook This Instrument was acknowledged before me on 10/28/05 by Jay Jacobson president of Alliance Title Corp, as an agent of Ticor Title Insurance Company.

My commission expires on:

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## **UNOFFICIAL COPY**

LOT 14 IN ROBERTS RANDALL AN FLAE SUBDIVISION OF BLOCK 17 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



(A05-2073.PFD/A05-2073/30)