15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Bex \1507. Santa Ana, CA 92711

Loan Number: 0063388151 - 9701



Doc#: 0530539012 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/01/2005 11:28 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

RECORD SECOND

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned inclder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wells Fargo Bank, N.A. as Trustee

(herein "Assignee") whose address is

a certain Mortgage dated 11/05/04, made and executed by

OSWALDO ROMERO, MARRIED

4542 S. Francisco Avenue Chicago, IL 60632 Pin 19-01-322-041 Mtg 0432105230 Rec 11-16-04

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illincis

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART REPLOF"

Such Mortgage having been given to secure payment of two hundred twenty-eight thousand and 00/100 (\$ 228,000.00) which Mortgage is of record in Book , Volume Liber No. , at page (or as No.) of the COUNTY Records of COOK County. State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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05-A191

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/05/2004.

Ameriquest Mortgage Company

(Assignor)

By:

Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 11/05/2004 before me, Charlene Maddox personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is unceptages.

WITNESS my hand and official seal.

OFFICIAL SEAL
CHARLENE MADDOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: MAY 20, 2007

Loan Number: 0063338151 - 9701

Charlene Maddo

700-IL3 (Rev 05/04)

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20t3

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AUTA COMMITMENT
Schedule A - Legal Description
File Number: TM 153907
Assoc. File No: 393720



GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lot 79 in Block 6 in Subdivision of Blocks 6 and 11 in Stewart's Subdivision of the Southwest 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Droperty of Cook County Clark's Office