

# UNOFFICIAL COPY



PREPARED BY: ROBIN YBARRA  
CHICAGOLAND HOME MORTGAGE

Doc#: 0530641066 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2005 12:31 PM Pg: 1 of 2

2340 S. RIVER ROAD, SUITE 203  
DES PLAINES, ILLINOIS 60018  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

2340 S. RIVER ROAD, SUITE 203  
DES PLAINES, ILLINOIS 60018

M.G.R. TITLE

\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION  
ORGANIZED UNDER LAWS OF UNITED STATES,  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
THOMAS G. CURTIN, Unacried

and dated 10/31/05, to CHICAGOLAND HOME MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
2340 S. RIVER ROAD, SUITE 203, DES PLAINES, ILLINOIS 60018  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0530641066  
COOK County Records, State of IL described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION:

*2064229*  
MERCURY TITLE COMPANY, L.L.C. N  
*3au h6v*

PIN 13-14-315-020-0000

ALSO KNOWN AS: 4203 N. LAWNDALE AVENUE, UNIT 3, CHICAGO, IL 60618  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage. *Dated October 31, 2005*  
STATE OF ILLINOIS  
COUNTY OF CHICAGOLAND HOME MORTGAGE

On October 31st, 2005 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC KANE COUNTY

My Commission Expires 2/27/07  
DOC PREP, INC. 10/94

By: Bob Ybarra

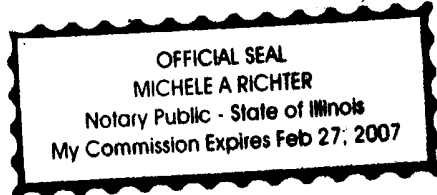
Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

*Michele A Richter*  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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FILE NO.: 2064229

PARCEL 1:

UNIT 4203-3, IN THE LAWNSDALE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23 AND 24 IN BLOCK 10 IN WALKERS SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE IN W.B. WALKERS ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0514632151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S.A.-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0514632151

PIN: 13-14-315-020-0000

Property of Cook County Clerk's Office