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0530641026

SPECIFIC
POWER OF ATTORNEY

Doc#: 0530641026 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 10:16 AM Pg: 1 of 3

2 of 3

KNOWN ALL MEN BY THESE PRESENT

That: Alan Rauen of the State of Ohio does make, constitute, and appoint, and BY THESE PRESENTS does make, constitute and appoint: Joan M. Brady, OR A REPRESENTATIVE OF JOHN F. MORREALE & ASSOCIATES, P.C. his true and lawful attorney for and in my name, place and stead to execute and deliver all documents necessary to convey and transfer certain real property more particularly described as attached hereto, and more specifically including, but not limited to, Warranty Deed, Affidavit of Title, Bill of Sale, ALTA Statements, Buyer/Seller Closing Statement, HUD-1, Tax Declaration Statements, FNMA Affidavit of Purchaser and Vendor, Escrow Agreement, Note, Mortgage and any Riders thereto, 1009 Form, Acceptance of Property Certification, Affidavit of Occupancy, Closing Instructions, Compliance Agreement, Reg Z Truth in Lending, HUD-1 Addendum, Monthly Payment Letter, PMI Payment Authorization, Tax Service Letter, Name Affidavit, 1099 Form, Itemization of Loan Charges, Good Faith Estimate, Tax Bill Authorization and any other documents presented that are necessary to convey title and to satisfy lender requirements for the Sale or Purchase of property described hereto and made a part hereof. Giving and granting unto the aforesaid individual ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that the aforesaid ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 10th day of October, 2005.

Alan Rauen

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State of Ohio)
) ss.
 County of Cuyahoga)

I, the undersigned, a notary public in and for the above county and state, certifies that Alan Rauen, personally known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering this instrument as his free and voluntary act of the principal, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of October, 2005.

6002/02/7 EXPIRES 7/20/2009
 NOTARY PUBLIC, MY COMMISSION
 DANIEL L. CAPESTRANO
 Notary Public

The undersigned witness certifies that Alan Rauen, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as his free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 10-10-05

[Signature]
 Witness

LEGAL DESCRIPTION:
 SEE ATTACHED

PROPERTY ADDRESS: 1600 NORTH MARSHFIELD UNIT 404, CHICAGO, IL

PERMANENT TAX IDENTIFICATION NUMBER: 14-31-430-042 & 14-31-430-043



This instrument prepared by: John F. Morreale, JOHN F. MORREALE & ASSOCIATES, P.C. 449 Taft Avenue, Glen Ellyn, Illinois 60137

Mail To: Joan M. Brady, JOHN F. MORREALE & ASSOCIATES, P.C. 449 Taft Avenue, Glen Ellyn, Illinois 60137

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International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN3076

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO. 404 AND PARKING SPACES P-15 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005, AS DOCUMENT NUMBER 0522819108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF STORAGE SPACE NO. S-14, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 14-31-430-042 & -043 U/L