

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0530642233

Doc#: 0530642233 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 01:08 PM Pg: 1 of 2

Date: 10/14/05

Order Number: 1409 ST5081026

14/5
P42 W3
ST5081026
C77

1. Name of mortgagor(s): THOMAS L TECHENY
2. Name of original mortgagee: CHICAGO BANCORP
3. Name of mortgage servicer (if any): MERS
4. Mortgage recording: Vol.: Page: or Document No.: 0320035254
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-01-219-046-1002
Common Address: 1350 N. CAMPBELL, UNIT #1, CHICAGO, ILLINOIS 60622

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PATRICK KENNEDY
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 213-2800

State of Illinois
County of

This instrument was acknowledged before me on 10.14.05 by Bruno Kanusick
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to:



PATRICK KENNEDY
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Box 339

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Legal Description:**PARCEL 1:**

UNIT 1 IN 1350 N. CAMPBELL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 4 IN BLOCK 3 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0314003072, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF STORAGE SPACE 1 AND PARKING SPACE 1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0314003072.

Property of Cook County Clerk's Office