

UNOFFICIAL COPY

RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0530646099 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 02:22 PM Pg: 1 of 2

Business Loan Center, Inc.

of the County of New York
and State of New York,
DO HEREBY CERTIFY that a
certain Mortgage
dated the 9th day of
March, 2004,
made by Sangha's Gas, Inc.

to Business Loan Center, Inc.
and recorded as document No. 0010206601 in Book _____
at page _____ in the office of clerk of
Cook County, in the State of _____ is,
with the notes accompanying it, fully paid, satisfied, released and
discharged.

Legal description of premises:

See Exhibit "A" attached.

Permanent Real Estate Index Number(s): 18-25-308-043-0000
Address(es) of premises: 7960 W. 79th Street, Bridgeview, Illinois
is, with the note or notes accompanying it, fully paid, satisfied,
released and discharged.

Witness _____ hand _____ and seal _____ this 2nd
day of NOVEMBER 2005.

BUSINESS LOAN CENTER, INC.
Delorah C. Hudson (SEAL)

(SEAL)

JONI L WALASKI
NOTARY PUBLIC STATE OF NEW YORK
QUALIFIED IN WESTCHESTER COUNTY NO. 02WA8024190
CERTIFICATE FILED IN WESTCHESTER COUNTY
COMMISSION EXPIRES 05/03/2007

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EXHIBIT A

LEGAL:

LOTS 25, 26, 27, 28, 29, 30 AND 31, BOTH INCLUSIVE, (EXCEPT THOSE PARTS OF SAID LOTS TAKEN FOR HIGHWAY WIDENING) AND THE SOUTH HALF OF THE 16 FOOT VACATED ALLEY NORTH AND ADJOINING SAID LOTS IN BLOCK 7 IN STICKNEY LAND SYNDICATE A SUBDIVISION OF BLOCKS 7 AND 8 OF HARTMAN'S STICKNEY SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office