

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

TICOR TITLE

Date: 10/25/05

Order Number: 2000 000577096



Doc#: 0530646022 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 08:56 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED NOVEMBER 29, 2001 AND RECORDED JANUARY 9, 2002 AS DOCUMENT NO. 0020032388 MADE BY JUDITH C. FUSE TO CHASE MANHATTAN MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$112,715.00.

N

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Marilyn J. Sitkiewicz
Telephone No.: (708) 430-3030

Cathy Gray

State of Illinois
County of Cook

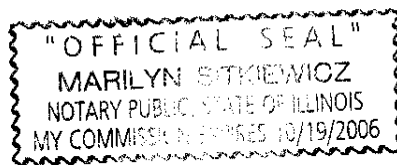
This Instrument was acknowledged before me on 10/25/05 by *Cathy Gray* as (officer for/agent of) Ticor Title Insurance Company.

Marilyn J. Sitkiewicz

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Marilyn J. Sitkiewicz
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
Return to: JUDITH C. FUSE
8105 AUSTIN AVE
BURBANK, ILLINOIS 60459-1921



TICOR TITLE 577096

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Permanent Index Number: 19-32-218-002-0000

Common Address: 8105 AUSTIN AVE
BURBANK, ILLINOIS 60459-1921

Legal Description:

LOT 344 IN ELMORES PARKSIDE GARDENS FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office