UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0530647017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/02/2005 07:47 AM Pg: 1 of 2

This above space for recorder a ____

KNOW ALL MEN BY THESE PRESENTS, that ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, Z & B PROPERTIES, L.Y.C., an Illinois Limited Liability Company, all heirs, legal representatives and assigns, all the right, title, increst, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage (and any other Locuments listed below) on the premises described below situated in the County of Cook, State of Illinois, to wit:

**** DOCUMENTS TO BE RELEASED****

<u>Document</u>	Date of Document	Date of Recording	Recording No.
Mortgage	February 8, 2005	April 4, 2005	0509402251
Assignment of Rents	February 8, 2005	April 4, 2005	0509402251

LOT 9 IN BLOCK 6 (EXCEPT THAT PART LYING WEST OF A LINE 50 FFLT EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NOPTE. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-128-008-0000

Address(es) of premises: 2057 NORTH WESTERN AVE., CHICAGO, IL 60647

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Witness their hands and seals, this 14th day of October, 2005.

ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation

Michael Liskiewicz Executive Vice President

Attest: Manthalsson

STATE OF ILLINOIS

) ss.

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of Allegiance Community Bank, an Illinois Banking Corporation, personally known to me to be the same personally severally action wiedged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of October, 2005.

OFFICIAL SEAL
MICHELLE M TRACZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11-21-06

Notary Public

Commission expires

This instrument was prepared by and mail to:

ALLEGIANCE COMMUNITY BANK / Ref. #41807246 M. Carlsson 8001 W. 183RD STREET TINLEY PARK, IL 60477