# UNOFFICIAL CO

#### TRUSTEE'S DEED

Doc#: 0530648034 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/02/2005 10:24 AM Pg: 1 of 3

THIS INDENTURE, made this 29th day of September, 2005. between Lee S. Hillman not personally but as trustee of the Charlotte Marks Trust under the Trust Agreement dated

her successor or

successors as GRANTOR and

Miriam Giter, 1744 Mississippi River Blvd,

St. Paul, MN. GRANTEE.

of the Charlotle MARKS TAUST.

WITNESSETH, that Grantor, in consideration of TEN and no/100 (\$10.00) Dollars, receipt whereof is nereby acknowledged, and in pursuance of the power and authority vested in the Granto as said Trustee and of every other power and authority the Grantor hereunder enabling do hereby convey and quitclaim unto the Grantee, Miriam Giter, the following described real estate, situated in the County of Cook, and the State of Illinois, to wit:

\* not homestead property

See attached for legal

Together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Index No.:

10-36-118-005-1024

Address of Real Estate:

7033 N. Kedzie, Unit 214, Chicago, II.

SUBJECT TO: General taxes not yet due and payable; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public and utility easements not underlying improvements to the property; coverents and conditions of record as to use and occupancy not affecting Purchaser's intended use and enjoyment of the property as a single family residence; and acts done or suffered by or through the Purchaser.

IN WITNESS WHEREOF, the Grantor, as Trustee as aforesaid, hereunto set her hand and seal the day and year first above written.

Lee S. Hillman, as Trustee

City of Chicago

Dept. of Revenue

402075

Real Estate Transfer Stamp

\$1,110.00

10/24/2005 07:32 Batch 02228 2 aforesaid.

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## **UNOFFICIAL COPY**

### STATE OF ILLINOIS ) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lee S. Hillman, not personally but as Trustee of the Charlotte F personally known to Marks Trust under Trust Agreement dated me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered to the said instrument as his free and voluntary act, for the uses and purposes therein sectorth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 29th day of September, 2005.

\* And charing J- Manks

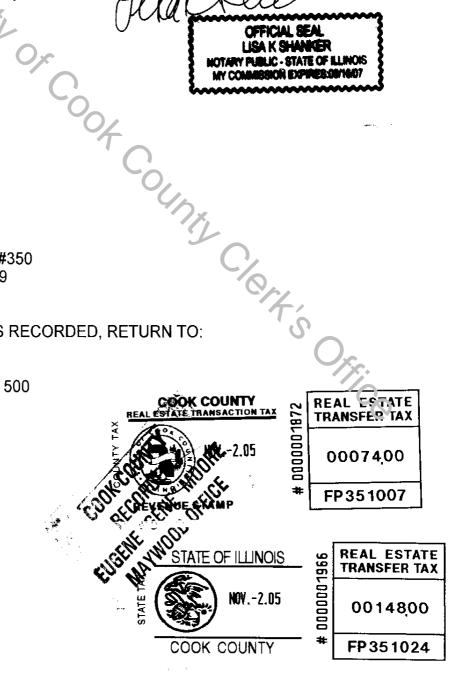
**Notary Public** 

Mail Tax Bills to: Miriam Giter 7033 Kedzie, Unit 214 Chicago, II. 60645

Prepared by: Larry Siegel, Attorney 750 Lake Cook Road, #350 Buffalo Grove, IL 60089

WHEN DOCUMENT IS RECORDED, RETURN TO:

Alex Volkov Attorney at Law 555 Skokie Blvd. Suite 500 Northbrook, IL 60062



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## EXHIBIT LEGAL DESCRIPTION

UNIT 2-14 IN WINSTON TOWERS NO. 4 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5, ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20845366, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. (S)

10-36-118 C95-1024