

UNOFFICIAL COPY



Doc#: 0530655151 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2005 01:03 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000507917  
PIN No. 17-09-319-007-0000, 008-0000, 018-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNITS 908 AND P-27 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, BEING THAT PART OF LOTS 22, 23 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 720 W RANDOLPH STREET #908, CHICAGO, IL 60661  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0407631035, Parcel ID No. 17-09-319-007-0000, 008-0000, 018-0000  
of the record of Mortgages for COOK  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: PEERAPAT CHIEMMONGKOLTIP, SINGLE

J=AM8080205RE.003761  
(RILL)

*[Handwritten signatures and initials]*

**UNOFFICIAL COPY**

Loan No. 1000507917

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 13, 2005

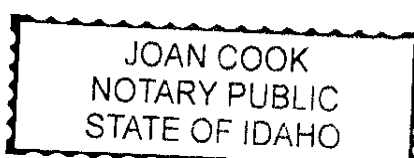
AMERICAN HOME MORTGAGE SERVICING, INC.

  
**SANDY BROUGH**  
**VICE PRESIDENT**
  
**CARLA TENEYCK**  
**SECRETARY**

STATE OF IDAHO )  
 ) SS  
 COUNTY OF BONNEVILLE )

On this OCTOBER 13, 2005, before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** and **CARLA TENEYCK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of **AMERICAN HOME MORTGAGE SERVICING, INC.** **4600 REGENT BLVD. STE 200, IRVING, TX 75063** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**
  
**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

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 (RIL2)