## **UNOFFICIAL COP**



Doc#: 0530655101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/02/2005 12:17 PM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000634553262005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

JESUS E PADILLA

Property Address....:

4945 W WRIGHTWOOD,

P.I.N. 13284180050000

CHICAGO,IL 60639 heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired

in, through, or by a certain mortgage bearing the date 05/21/2004 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dc. unent Number 0416941093, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN BLOCK 10 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero Assistant Secretary

0530655101 Page: 2 of 2

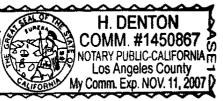
# **UNOFFICIAL COPY**

#### STATE OF CALAFORNIA

#### COUNTY OF LOS ANCELES

I, H. Denton a notary public in and ro, the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of October 2005.



H. Denton, Notary public

Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JESUS E PADILLA 4945 W Wrightwood Ave Chicago, IL 60639

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

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