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Doc#: 0530655230 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/02/2005 04:01 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000705252082005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and other claim unto:

Name(s)....:

MATYAS FARKAS

Property

3550 N LAKE SHORE DR #.

Address..... CHICAGO,IL 60657

P.I.N. 14211110071161

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/22/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0510905224, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Susan Benjamin

Assistant Secretary

ST3 SMITH

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STATE OF CAL TORNIA

COUNTY OF LOS ANGELES

I, K. Hogan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Cctober, 2005.



K. Hogan, No ary public

Commission expirer 06/03/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MATYAS FARKAS

118 Jill Ln

Streamwood, IL 60107

Prepared By: C. Williams

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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UNIT 723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3550 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24132761, AS AMENDED, IN THE EAST FRACTIONAL 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office