

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465497687420001



Doc#: 0530606044 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 09:47 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JEFFREY J GRUND, AN UNMARRIED MAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0327342055** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2124 HUDSON AVE. #302, CHICAGO, IL 60614** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 14-33-123-031-0000

Today's Date 10/13/2005

Wells Fargo Bank, N.A

Name of Bank

By
Bonnie Yost, Collateral Officer

COUNTERSIGNED:

By
Marilynn LaFountain, Collateral Officer

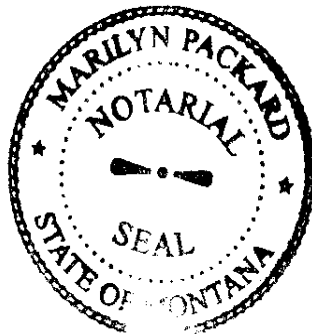
Mail / Return to:
JEFFREY J GRUND
2124 N HUDSON AVE APT 302
CHICAGO, IL 60614-4558

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.



On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Marilyn Packard
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **07/01/2007**



This instrument was drafted by:
Marilyn Packard, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT A

2124-302, IN EAST LINCOLN PARK VILLAGE CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT
15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE
SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13
IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES
SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office