

UNOFFICIAL COPY



Loan #: 2000465774
Mail to when recorded:
PAULA D DRUMMER
1390 VIKING CIR
WEBSTER NY 14580

Doc#: 0530606081 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 11:20 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, (or and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PAULA D DRUMMER, AN UNMARRIED WOMAN of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 10/04/02 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 10/17/02, as Document Number 0021136269, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 1918 SOUTH MICHIGAN AVE., UNIT #203, CHICAGO, IL 60616

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO: 17-22-306-050-1011

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 10/25/05

The Northern Trust Company

By: Rosemary Hale
Rosemary Hale

Its: Bank Officer

[See notarizations on reverse side]

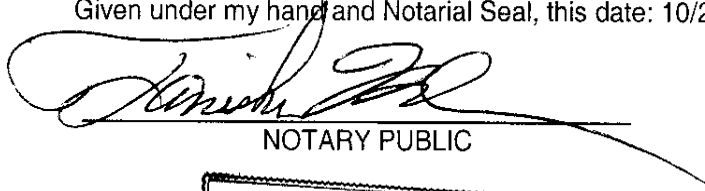
30
S.J.
PK3
M.Y.
10/16

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State of Illinois
County of Cook } SS

I, Tanisha M Carr, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Rosemary Hale a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

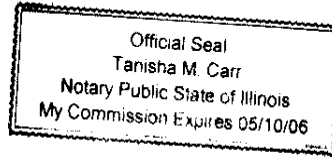
Given under my hand and Notarial Seal, this date: 10/25/05



NOTARY PUBLIC

My commission expires: 5/10/06

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, B A
Chicago, Illinois 60675
Rosemary Hale



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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO. : 1401 008046704 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNITS 203 AND P-20 IN THE 1918 SOUTH MICHIGAN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 50.0 FEET OF LOT 4 IN BLOCK 15 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 12, 13, 14 AND 15 (EXCEPT THE NORTH 41.75 FEET OF SAID LOTS) IN BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MRIDIAN, IN COOK COUNTY, ILLINOIS., WHICH SURVEY IS ATTACHED AS EXHIBIT "B", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00074125,, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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