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Doc#: 0530606012 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/02/2005 08:43 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000938483632005N

#### KN JW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Syst:m<sup>2</sup>, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other goo i and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

SRINIVAS KANDI, SWAPNA ALLA

Property

912 KINGS CANYON DR...

P.I.N. 06-28-100-008/200-006/0

Address....:

STREAMWOOD,IL 60107

heir, legal representatives and assigns, all the right, title interest, c'aim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/15/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A 7.5 Document Number 0522446019, to the premises therein described as situated in the County of COOK, State of Ulinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of October, 2005.

Mortgage Electronic Registration Systems, Lic

Karen Accordino

Assistant Secretary

Jy R3 My J. 0530606012 Page: 2 of 3

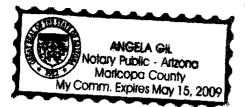
# **UNOFFICIAL COPY**

#### STATE OF ANZONA

#### COUNTY OF MARICOPA

I, Angela Gil a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen Accordino, personally known to me (c. preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said increment as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day o October, 2005.



Angela Gil, Nota: y public

Commission expire: 05/15/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SRINIVAS KANDI, SWAPNA ALLA 912 KINGS CANYON DR.

STREAMWOOD, IL 60107

Prepared By:

Earlisha Wood

ReconTrust Company, N.A.

176 Countrywide Way MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## **UNOFFICIAL COPY**

THAT PART OF LOT 23 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086 AS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 23; THENCE NORTH 10 DEGREES 54 MINUTES 13 SECONDS EAST 29.46 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 10 DEGREES 54 MINUTES 13 SECONDS EAST 26.65 FEET; THENCE SOUTH 79 DEGREES 05 MINUTES 50 SECONDS EAST 75.19 FEET TO A POINT OF CURVE, SAID CURVE BEING CONCAVE SOUTHEAST, HAVING A RADIUS OF 150.00 FEET AND A CHORD THAT BEARS SOUTH 17 DEGREES 01 MINUTE 14 SECONDS WEST A DISTANCE OF 25.10 FEET; THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE 25.13 FEET; THENCE SOUTH 12 DEGREES 13 MINUTES 14 SECONDS WEST 1.69 FEET; THENCE NORTH 79 DEGREES 05 MINUTES 50 SECONDS WEST 72.47 FEET TO THE POINT OF BEGINNING IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

