



Doc#: 0530606027 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2005 09:10 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000667142952005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LUDMILA PALACKA

Property 905 EAST VILLA DRIVE, P.I.N. 09192040190000  
Address.....: DES PLAINES,IL 60016

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/15/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A 23 Document Number 0430605378, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Susan Benjamin  
Assistant Secretary

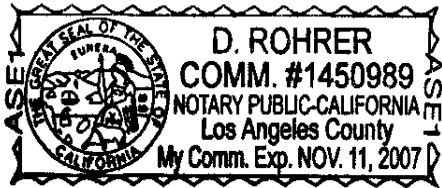
Handwritten notes: 57, 13, 5, M, JHC

# UNOFFICIAL COPY

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of October, 2005.



\_\_\_\_\_  
D. Rohrer, Notary public  
Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LUDMILA PALACKA  
905 E Villa Dr  
Des Plaines, IL 60016

Prepared By: Andrea Baggett  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 13 (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE RUNNING FROM A POINT ON THE SOUTHERLY LINE OF SAID LOT 13 A DISTANCE OF 16.31 FEET EASTERLY OF A SOUTHWESTERLY CORNER OF SAID LOT 13 TO A POINT ON THE NORTHERLY LINE OF SAID LOT 13, A DISTANCE OF 27.18 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER THEREOF). ALSO THAT PART OF LOT 14 LYING WESTERLY OF A LINE RUNNING FROM A POINT ON THE SOUTHERLY LINE THEREOF, A DISTANCE OF 24.47 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 14 TO A POINT ON THE NORTHERLY LINE OF SAID LOT 14, A DISTANCE OF 40.78 FEET EASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 14. IN BLOCK 8 IN THE PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERIAN VILLAS, SAID HOMERIAN VILLAS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 (EXCEPT THE 503.0 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, (EXCEPT THE WEST 173.0 FEET

County Clerk's Office