

# UNOFFICIAL COPY



Doc#: 05306035 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2005 09:10 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000900358312005N

### KNO W ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: KANTI S PATEL, RAMA K PATEL,  
DEVANDRA K PATEL

Property 859 W ERIE ST APT 808, P.I.N. 1708235045CONDO  
Address.....: CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/11/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0508033016, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Cheryl Ziegler  
Assistant Secretary

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P3  
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11-7  
JHC

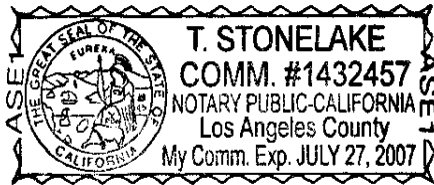
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, T. Stonelake a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of October, 2005.



*T. Stonelake*  
 \_\_\_\_\_  
 T. Stonelake, Notary public  
 Commission expires 07/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KANTI S PATEL, RAMA K PATEL and others  
3531 Vanilla Grass Dr  
Naperville, IL 60564

Prepared By: Ana Maria Adams  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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## LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: UNIT 808 AND P-24 IN THE APEX CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF BLOCK 33 IN OGDEN'S ADDITION TO CHICAGO, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEYS IN SAID BLOCK 33, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS "EXHIBIT B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 24, 2004, AS DOCUMENT NUMBER 0408432122, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1, AS CONTAINED IN THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM FOR ERIE POINTE TOWNHOMES CONDOMINIUM RECORDED ON JANUARY 29, 2002 AS DOCUMENT NUMBER 00200115329 IN COOK COUNTY, ILLINOIS.

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