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Doc#: 0530606152 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/02/2005 02:51 PM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

∯ool: 0

Index:

Loan Number: 06/x309827

405_2701

419

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, 'NC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HARRY LIPPY ('Borrower(s)') secured by a Mortgage of even date the excited by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0512245141

Property Address: 247 W. SCOTT ST. 310

CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all be reficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-04-220-059-1020 AND 17-04-220-059-1035

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 4th day of October A.D. 2005. ABN AMRO MORTGAGE GROUP, INC.

Attest:

CHERYL SWINSINSKI

ASSISTANT SECRETARY

By:

SHERRY

SHERRY DOZA
VICE PRESIDENT





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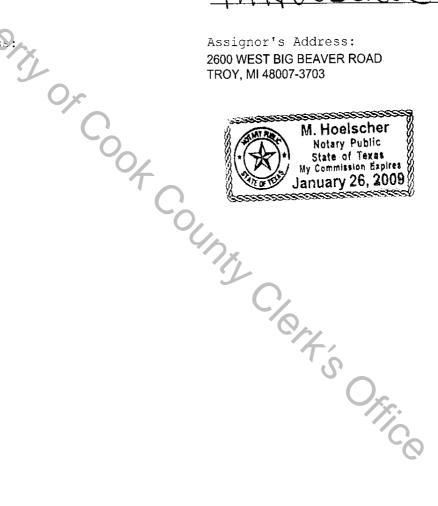
THE STATE OF TEXAS COUNTY OF HARRIS

On this the 4th day of October A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year

Assignee's Address 15851 CLAYTON ROAD

BALLWIN, MO 63011







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EXHIBIT "A"

JOB # 405 2701 LOAN# 0648509827

PARCE' 1: UNITS 310 AND P-5 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE CCM ION ELEMENTS IN THE OLD TOWN SQUARE MIDRISE CONDOMINIUMS, AS DELINEATED AND DEF'NED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010308735, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND AS JOH COUNTY CORTA'S OFFICE EGRESS, USE AND ENJOYMENT AS SET FORTH IN EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0010308736.

17-04-220-059-1020 17-04-220-059-1035