

UNOFFICIAL COPY



LOAN NO.: 41223100286977
PIF DATE: 10/20/2005
ILLINOIS
RELEASE DEED
Prepared by: SHERRY T. ROBINSON

Doc#: 0530606171 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 03:04 PM Pg: 1 of 2



Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ROBERT J HUGHES

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0436434170, Volume N/A, Page N/A, Mortgage Date 12/27/2004, Recorded Date 12/29/2004

Address of Property: 6718 S MORGAN
CHICAGO, IL 60621

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20 -20-403-025

Dated: October 20, 2005

HOUSEHOLD FINANCE CORPORATION III

Robert Senda, VICE PRESIDENT

State of Illinois
County of Dupage

On October 20, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 20, 2005.

Notary Public/Commission Expires:



5/1/07

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 1 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 20-20-403-025

Property of Cook County Clerk's Office



*H34166244Q95MTG80001L0012C0F**HUGHES

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