**UNOFFICIAL COP'** 

LOAN NO.: 41223100280747

PIF DATE: 10/20/2005

**ILLINOIS** 

RELEASE DEED

Prepared by: SHERRY T. ROBINSON

0530606173 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee;\$10.00

Cook County Recorder of Deeds Date: 11/02/2005 03:04 PM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEFOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby cert iy and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

**DOUGLAS RHODES** 

JHATAYN TRAVIS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0411939063, Volume N/A, Prge 1/A, Mortgage Date 04/24/2004, Recorded Date A,

Olympia Clarks

Olifica

04/28/2004

Address of Property:

**4218 S CALUMET** 

CHICAGO, IL 60653

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-03122-032 Dated: October 20, 2005

HOUSEHOLD FINANCE CORPORATION III

Senda, VICE PRESIDENT kobert

State of Illinois

County of Dupage

On October 20, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 20, 2005.

Public/Commission Expires:

My Commission Expires 04/09/2001

0530606173 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLICIS TO-WIT:

THE SOUTH 4 FEET OF LOT 55 AND THE NORTH 20 FEET OF LOT 56 IN AMERILL'S SUBDIVISION OF SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 20-03-122-032

Proberty of Cook County Clark's Office