

# UNOFFICIAL COPY



0330606174

LOAN NO.: 41130306101011  
PIF DATE: 09/22/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: SHERRY T. ROBINSON

Doc#: 0530606174 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2005 03:04 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

RANDY L MELTON

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0430021008, Volume N/A, Page N/A, Mortgage Date 10/13/2004, Recorded Date 10/26/2004

Address of Property: 100 S ASHLAND AVE APT 208  
CHICAGO, IL 60607

Legal Description of Property: SEE ATTACHED

Tax ID No.: 17-18-215-016-1004

Dated: October 21, 2005

HOUSEHOLD FINANCE CORPORATION III

Robert Senda, VICE PRESIDENT

State of Illinois  
County of Dupage

On October 21, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 21, 2005.

Notary Public/Commission Expires:



*SH*  
*SH*  
*SH*

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED PROPERTY: UNIT 208 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PARTS OF H.H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL NO.: 17-18-215-016-1004

Property of Cook County Clerk's Office



\*M454C550AU97MTG9000IL0012C0F\*\*MELTON

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