**UNOFFICIAL COP** 

Doc#: 0530606129 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/02/2005 02:07 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 20-21-216-007-0000 VOL 431

LOAN NUMBER: 0200778934

MERS NO.: 107013802007789342 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY LEATHA HARBIN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 02-24- 4 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-15 AS DOCUMENT NUMBER 0405505006 AND FURTHER ASSIGNED TO AS DOCUME'. T NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS, VITH THE NOTE ACCOMPANYING IT, FULLY THE RECORDER OF SAID COUNTY IS PAID, SATISFIED AND DISCHARGED. AUTHORIZED TO ENTER THIS SATISFACTION DISCHARGE OF RECORD.

PIF DATE: 08-26-05

PROPERTY ADDRESS: 6615 3 YALE AVE CHIC/GO IL 60621

ISTRATION SYSTEMS

VICE PRESIDENT

PATRICIA D. MCCA VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 03, 2005

Sulma macou

SYLYIA MCCOY, NOTARY PUBLIC MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO:

LEATHA HARBIN 6615 S. YALE AVE CHICAGO, IL 60621

PREPARED BY: Edmae Cline

DS121/ENC-020299

ECCENS "CIAS" MOORE

COOK CERMAN PROCESSES OF DEEDS

MINIMUM MCCO.

CHARLES COURS

Ą.

**-**0530606129 Page: 2 of 2**-**

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION - EXHIBIT A

# 020071813

Legal Description: The south 49.5 feet of Lot 9 in Block 6 in Barnum Grove Subdivision of the south 42.7 acres of the west half of the northeast quarter of Section 21, Township 38 north, Range 14 east of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 20-21-216-007-0000 Vol. 431

Property Address: 6615 South Yale Avenue, Chicago, Illinois 60621

Property of County Clark's Office