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SUBORDINATION AGREEMENT 5702496 & 3050

Doc#: 0530610060 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 02:14 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS that **OAK BANK, f/k/a Oak Trust and Savings Bank**, an Illinois Banking Corporation, Chicago, Illinois, the owner and holder of that certain Junior Mortgage and Note secured thereby having an original principal balance of \$ 12,000.00 from _____ **David C. McCann**, never been married _____

dated the 1st of August, AD 1998, recorded on August 5, AD 1998, as Document No. 98686714 and encumbering the following described property, located in said county and state, to wit:

See legal description attached hereto and made a part hereof

Permanent Index Number: 17-03-209-019-1047
Address: 40 East Delaware Pl., #1104, Chicago, Ill. 60611

for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars and other good and valuable considerations, the receipts of which is hereby acknowledged, does hereby agree and declare that the lien of the Mortgage to OAK BANK above described shall henceforth and forever be subject, subordinate and inferior in lien, right and dignity at all times to the lien, right and dignity of that certain Mortgage from **David C. McCann, never been married** to OAK BANK, f/k/a Oak Trust and Savings Bank an Illinois Banking Corporation, dated the 2nd day of August, AD 2005, having an original principal balance of \$66,000.00, which encumbers the above described property, recorded the 3rd day of August, AD 2005, as Document No. 0521545072.

OAK BANK hereby specifically agrees that the mortgage to OAK BANK, secondly described above is and shall continue to be prior and superior in lien, right and dignity at all times to the mortgage to OAK BANK first above described and held by OAK BANK.

IN WITNESS WHEREOF, the said OAK BANK, has caused these presents to be signed by its Assistant Vice President and Attest by its Assistant Cashier, and its corporate seal to hereto affixed, this 4th day of August, AD 2005.

OAK BANK

By: 

Avany G. Pena, Asst. Vice President

Attest: 

Dorothy Vanpuyenbroeck, V.P.

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State of Illinois)
County of Cook) SS

I, the Undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY, that Avany G. Pena,
Assistant Vice President and Dorothy Vanpuyenbroeck, Assistant Cashier, of OAK BANK, an Illinois Banking
Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as said
Asst. Vice President and Assistant Cashier, respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said OAK BANK
for uses and purposes therein set forth, and Dorothy Vanpuyenbroeck, Assistant Cashier, then and there acknowledged that
he/she as custodian of the corporate seal of said OAK BANK cause the corporate seal to be affixed to said instrument as his/her
own free and voluntary act and as the free and voluntary act of the OAK BANK for the same uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 4th day of August, A.D. 2005

Teresita M. Isla
Notary Public
My Commission Expires _____



This Instrument Was Prepared By
OAK BANK
1000 N. Rush St., Chicago, IL 60611

OAK BANK
1000 N. RUSH ST.
CHICAGO, ILLINOIS 60611

Property of Cook County Clerk's Office Tmi/03

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PARCEL 1:

UNIT NUMBER 1104 IN THE 10 EAST DELAWARE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 4 AND 5 IN NAPIER'S RESUBDIVISION OF LOTS 2 TO 5, BOTH INCLUSIVE, IN THE SUPERIOR COURT PARTITION, BEING A SUBDIVISION OF THE EAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 1 IN THE SUPERIOR COURT PARTITION OF THE EAST 2/3 OF BLOCK 12 IN THE SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95905942; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.