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Cook County Recorder of Deeds

Doc#: 0530612043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 11/02/2005 10:19 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

Prepared by: ROCHNI DSOUZA OCWEN LÓAN S'ER /ICING, LLC 1661 Worthington Poad Suite 100 West Palm Beach, Florida 33409 Loan Number: 40492217 1012 S

Investor#: 2375

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 12, 2004 and executed by ANDREV/ JAMES GLASHEEN AND SHANNON LEIGH YENTZER, as Mortgagor(s), in the amount of \$ 279,000.00, and recorded on 8-18-04, in Book ______ as document number 04 23114235, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby electes said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 22 IN BECKER'S ADDITION TO CHICAGO, SAID ALDITION BEING IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JUNE 24, 1914 AS DOCUMENT 750/1/Ca 5443217, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1765 W OLIVE AVE, CHICAGO, ILLINOIS

Tax ID #: 14-06-411-005-0

Dated: SEPTEMBER 23, 2005

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REGISTRATION MORTGAGE ELECTRONIC SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA, LLC.

Name: Paul Neff V Title: Vice President

Open is is STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was arknowledged before me, the undersigned Notary, on SEPTEMBER 23, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA, LLC., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notar/Public - State of Florida

ly Commission DO' /73765 Expires December 09, 20 77