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Doc#: 0530612047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2005 10:19 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

330367

PS

Prepared by: PURVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 40775942 1011 S
Investor # 2394

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 25, 2004 and executed by ERIN MEYER, as Mortgagor(s), in the amount of \$148,000.00, and recorded on 12-9-04, in Book _____ at Page _____ as document number 0434414082, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION :

LOT 29 IN BLOCK 2 IN JAMES U. BORDEN'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 17, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 5749 S ABERDEEN ST, CHICAGO, ILLINOIS

Tax ID #: 20-17-218-020-0000

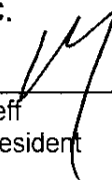
Dated: SEPTEMBER 22, 2005

PS
SL
SC
MY
JW

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR FINANCE
AMERICA, LLC.**




Name: Paul Neff
Title: Vice President


STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 22, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

 Johnna Miller
My Commission DD273765
Expires December 09, 2007