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2530612046

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 **330368** Doc#: 0530612048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/02/2005 10:19 AM Pg: 1 of 2

SOM CO

Prepared by: SANDEEP HALKARA OCWEN LOAN S'-R'/ICING, LLC 1661 Worthington Poar' Suite 100 West Palm Beach, Flor'da 33409 Loan Number: 40775934 101 S Investor # 351

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payn ent and full satisfaction of the debt secured by the Mortgage dated OCTOBER 25, 2004 and executed by ERIM MEYER, as Mortgagor(s), in the amount of \$ 37,000.00, and recorded on 12 - 9 - 9 + 1414083, in Bcok ________ at Page _______ as document number 0434414083_____, ir the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mc.rtgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 2 IN JAMES U. BORDEN'S SUBDIVISION OF THE BAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 5749 S ABERDEEN ST., CHICAGO, ILLINOIS

Tax ID #: 20-17-218-020-0000

Dated: SEPTEMBER 22, 2005

SY PLA

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REGISTRATION MORTGAGE ELECTRONIC SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

Name: Paul Neff Title: Vice President

DOOR THE OX STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was ac'nowledged before me, the undersigned Notary, on SEPTEMBER 22, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office

Notary Public - State of Florida

Commission DD273765 Expires December (.9, 2007